

The need is for a Saviour equal to meet all that sin has done in the world. We must not forget that children come into the world with the inheritance of the spiritual nature of their parents, and that as they come to years of accountability there is the need for Christ with them as with those who are older. God has graciously provided for those who die in infancy so that they are saved through the atonement which Christ brought into the world. Those coming to years are in need of salvation. Christ came to seek and to save that which is lost, whether child or man. Children coming to the years of accountability are in need of the regenerating Spirit of God. Whether facing children or teachers of children, the words of Christ to Nicodemus hold good, and have tremendous import for today: "Marvel not that I say unto thee, ye must be born again." There is great danger that we overlook this fundamental fact in the spiritual condition of children and in the working of the Spirit and grace of God. Children are saved as others are saved, namely, having repentance toward God and faith toward the Lord Jesus Christ. And what is needed with the child is sufficient for what some may call the more desperate cases where sin has done its fearful work. So the teacher can go in the full power and inspiration of having a Saviour to offer that can save unto the uttermost all who come unto God through him. And this is the final word we offer in closing this part of the book and repeating what has already been said, let us never forget the pupil in his deepest needs of a Saviour from sin and sinfulness, even of the Saviour, Jesus Christ, which we offer in our message.